

# The Third Sunday of Easter

---

HOLY EUCHARIST, RITE II



April 14, 2024

*8:00am & 10:30am*

*The Altar Flowers are Given to the Glory of God*

IN LOVING MEMORY OF  
my mother Della Rackhaus  
*by Mary George*

***Wherever you are on your journey of faith, you are welcome here at Grace New Lenox.***

*The service follows the red Book of Common Prayer (BCP) and the blue Hymnal 1982 in your pews, unless otherwise noted.*

*Some hymns, and portions of the liturgy are printed here in this leaflet, however.*

*This symbol X denotes the appropriate time to make the sign of the cross upon yourself if it is your custom.*

At the second set of bells, all stand or adopt a posture of praise.

Hymn at the Procession • 180

He is Risen, He is Risen

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,  
let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er  
we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

Opening Acclamation & Collect for Purity

The Book of Common Prayer (BCP) p.355

*Celebrant*  
Al - le - lu - ia. Christ is ris - en.

*People*  
The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Hymn of Praise • S-278

Glory to God



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## The Collect of the Day

BCP p.224

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## The Liturgy of the Word

**The First Lesson** • *A reading from the Acts of the Apostles.*

Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

**Thanks be to God.**

Robert Knox Kennedy  
(b. 1945)

© 1979, Robert Knox Kennedy.

1 Answer me when I call, O God, defender of my | **cause; \***  
 you set me free when I am hard-pressed;  
 have mercy on me and hear my | **prayer.**

2 “You mortals, how long will you dishonor my | **glory; \***  
 how long will you worship dumb idols and run after | **false gods?”**

3 Know that God does wonders for the | **faithful; \***  
 when I call, God will | **hear me.**

4 Tremble, then, and do not | **sin; \***  
 speak to your heart in silence upon your | **bed.**

5 Offer the appointed | **sacrifices, \***  
 and put your trust in the | **Most High.**

6 Many are saying, “Oh, that we might see better | **times!” \***  
 Lift up the light of your countenance upon us, O | **God.**

7 You have put gladness in my | **heart, \***  
 more than when grain and wine and oil | **increase.**

8 I lie down in peace; at once I fall as - | **leep; \***  
 for only you, God, make me dwell in | **safety.**

**The Second Lesson •** *A reading from the first letter of John*

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

**Thanks be to God.**

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

*All stand or adopt a posture of praise for the Gospel.*



## The Gospel

Luke 24:36b-48

*Celebrant*

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Sermon

The Rev. Charlotte Johnson

## Nicene Creed

Enriching Our Worship, pg. 53-54

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; 54 he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

## The Prayers of the People

On this day that the Lord has made, let us rejoice and be glad as we pray to the God who raised Jesus from the dead, saying:

**Alleluia! Lord, hear our prayer.**

For the Church, especially Michael our Presiding Bishop and Paula our bishop, that we may be signs of Christ's light for all who have lived in bleakness, signs of hope for all who know pain and suffering, and signs of love for all who have been rejected.

**Alleluia! Lord, hear our prayer.**

For this parish family, gathered to eat and drink with the Risen Lord, that we may be strong in faith, confident in hope, and abounding with love for God and neighbor.

**Alleluia! Lord, hear our prayer.**

For all those who live in places of war, violence and unrest, that they may live in freedom and safety.

**Alleluia! Lord, hear our prayer.**

For all who suffer in body, mind or spirit, remembering especially ..... that they may encounter the Risen Lord who brings hope and healing.

**Alleluia! Lord, hear our prayer.**

For those who have died, remembering especially..... that they may live forever with Christ in the glory of the resurrection.

**Alleluia! Lord, hear our prayer.**

Lifting our voices with all creation, with Mary the God-bearer and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ.

**Alleluia! To you, O Lord, we give praise and glory.**

Celebrant: Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light: hear the prayers we offer in the hope of eternal glory and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to the holy and undivided Trinity, one God, now and always, and unto the ages of ages.

**AMEN.**

## The Peace

*Celebrant*            The peace of Christ be always with you.  
*People*                **And also with you.**

## Welcome and Announcements

**Birthdays, Anniversaries & Traveling Prayers**

# The Holy Communion

Offertory Anthem • 306

Come, Risen Lord and Deign to Be Our Guest

*All stand or adopt a posture of praise as the offerings are presented at the altar.*

1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

*Celebrant*  
The Lord be with you. *People*  
And al - so with you.

*Celebrant*  
Lift up your hearts. *People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth; through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus • S125

Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

## The Lord's Prayer

BCP p.364

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## At the Fraction

*Christ our Passover*

David Hurd (b.1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the people of God.

*and may add* Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the  
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the  
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,  
 tomb with Christ our King: one with his ris - ing,  
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.  
 freed and for - giv - en, thank - ful - ly now God's praise we sing.  
 we are his child - ren, joy - ful - ly now God's praise we sing.

Words: Michael Seward (b. 1932). Music: Eugene W. Hancock (1929-1994).



1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma-ry, as of old on  
3 Rank on rank the host of hea-ven spreads its van-guard  
4 At his feet the six-winged ser-aph; cher-u-bim with  
trem-bling stand; pon-der noth-ing earth-ly -  
earth he stood, Lord of lords in hu-man  
sleep-less way, as the Light of  
sleep-less eye veil their fac-es to the  
mind-ed, for with bless-ing in his hand  
ves-ture, in the Bo-dy and the Blood  
scend-eth from the realms of end-less day,  
Pres-ence, as with cease-less voice they cry,  
Christ our God to earth de-scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!  
our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a - way.  
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

## Post-Communion Prayer

BCP p.366

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.



# Blessing

Closing Hymn • 492

Sing, Ye Faithful, Sing With Gladness



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



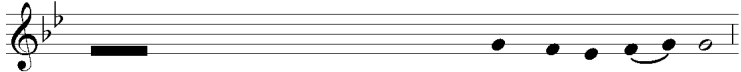
let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

# The Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## ***Serving today***

The Rev. Charlotte Johnson, *Priest-in-Charge*

*Ushers* - Ed & Pam Bloom

*Lector #1* - Greg Colombe

*Lector #2* - Carol Krause

*Lay Eucharistic Minister* - Carol Krause

## ***Clergy, Staff & Lay Ministers***

The Rev. Charlotte Johnson, *Priest in Charge*

The Rt. Rev. Paula E. Clark, *Bishop of the Diocese of Chicago*

Lauren Meder, *Parish Administrator*

Chrissy Putlak, *Minister of Music*

Chris Francis, *Treasurer*

Charity Therrien, *Sunday School Coordinator*

[charlotte@gracenewlenox.org](mailto:charlotte@gracenewlenox.org),

[bishop@episcopalchicago.org](mailto:bishop@episcopalchicago.org)

[lauren@gracenewlenox.org](mailto:lauren@gracenewlenox.org)

[chrissy@gracenewlenox.org](mailto:chrissy@gracenewlenox.org)

[treasurer@gracenewlenox.org](mailto:treasurer@gracenewlenox.org)

[sundayschool@gracenewlenox.org](mailto:sundayschool@gracenewlenox.org)

## ***Vestry***

Lauren Rentfro (*Warden*), Susan Walker (*Warden*), Gina Loftus (*Secretary*),

Erin Gardella, Peg Homeier, Michael Keane, David Schilling, and Teri Tucci

**Grace Episcopal Church**

209 N. Pine Street, New Lenox, IL 60451 • (815) 485-6596 • [info@gracenewlenox.org](mailto:info@gracenewlenox.org) •

Pastoral Care: 708-584-0717

*Office Hours:* **Tuesday** 9am-3pm, **Wednesday** 9am-3pm, **Thursday** 9am-3pm