

# The Second Sunday of Easter

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HOLY EUCHARIST, RITE II



April 7, 2024

*8:00am & 10:30am*

*The Altar Flowers are Given to the Glory of God*

IN LOVING MEMORY OF

**Bill George**

*by Mary George*

IN THANKSGIVING FOR

**Our Family**

*by William & Brenda Carrier*

IN THANKSGIVING OF

**Grace Church Community**

*by The Valentine, Plantz & Schuldt Family*

IN THANKSGIVING OF

**My Family**

*by Michael Yazum*

IN MEMORY OF

**Lee Mourn**

*by Gerald & Debra Huddleston*

IN MEMORY OF

**My Sister Alana Wellman**

*by Dianne Garrelts*

IN MEMORY OF

**Beill & Lucille Blatt; Bob & Jean Blatt and Rudy & Grace Kooi**

*by Jan Kooi*

***Wherever you are on your journey of faith, you are welcome here at Grace New Lenox.***

*The service follows the red Book of Common Prayer (BCP) and the blue Hymnal 1982 in your pews, unless otherwise noted.*

*Some hymns, and portions of the liturgy are printed here in this leaflet, however.*

*This symbol X denotes the appropriate time to make the sign of the cross upon yourself if it is your custom.*

At the second set of bells, all stand or adopt a posture of praise.

Hymn at the Procession • 208

The Strife is O'er, the Battle Done

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

Opening Acclamation & Collect for Purity

*The Book of Common Prayer (BCP) p.355*

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Hymn of Praise • S-278

Glory to God

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## The Collect of the Day

BCP p.222

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Liturgy of the Word

**The First Lesson** • *A reading from the Acts of the Apostles.*

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

**Thanks be to God.**

## The Psalm

Psalm 133 *St. Helena Psalter*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

1 Oh, how good and | **pleasant it is,** \*  
when kindred live together in | **unity!**

2 It is like fine oil upon the | **head** \*  
that runs down upon the | **beard,**

3 Upon the beard of | **Aaron,** \*  
and runs down upon the collar of his | **robe.**

4 It is like the dew of | **Hermon** \*  
that falls upon the hills of | **Zion.**

*Second half of chant*

5 For there has God ordained the |  **blessing:** \*  
life for ever - | **more.**

## The Second Lesson • *A reading from the first letter of John*

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

**Thanks be to God.**

1 A - wake, a - rise, lift up your voice, let  
 2 Oh, with what glad - ness and sur - prise the  
 3 those hands of lib - eral love in - deed in  
 4 His en - e - mies had sealed the stone as  
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -  
 2 saints their Sa - vior greet; nor will they trust their  
 3 in - fi - nite de - gree, those feet still free to  
 4 Pi - late gave them leave, lest dead and friend - less  
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816).

*All stand or adopt a posture of praise for the Gospel.*



## The Gospel

John 20:19-31

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained. "But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Charlotte Johnson

## The Prayers of the People

On this day that the Lord has made, let us rejoice and be glad as we pray to the God who raised Jesus from the dead, saying:

**Alleluia! Lord, hear our prayer.**

For the Church, especially Michael our Presiding Bishop and Paula our bishop, that we may be signs of Christ's light for all who have lived in bleakness, signs of hope for all who know pain and suffering, and signs of love for all who have been rejected.

**Alleluia! Lord, hear our prayer.**

For this parish family, gathered to eat and drink with the Risen Lord, that we may be strong in faith, confident in hope, and abounding with love for God and neighbor.

**Alleluia! Lord, hear our prayer.**

For all those who live in places of war, violence and unrest, that they may live in freedom and safety.

**Alleluia! Lord, hear our prayer.**

For all who suffer in body, mind or spirit, remembering especially ..... that they may encounter the Risen Lord who brings hope and healing.

**Alleluia! Lord, hear our prayer.**

For those who have died, remembering especially..... that they may live forever with Christ in the glory of the resurrection.

**Alleluia! Lord, hear our prayer.**

Lifting our voices with all creation, with Mary the God-bearer and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ.

**Alleluia! To you, O Lord, we give praise and glory.**

Celebrant: Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light: hear the prayers we offer in the hope of eternal glory and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to the holy and undivided Trinity, one God, now and always, and unto the ages of ages.

**AMEN.**

## The Peace

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

## Welcome and Announcements

**Birthdays, Anniversaries & Traveling Prayers**

# The Holy Communion

## Offertory Anthem•

## We Walk by Faith, And Not By Sight

*All stand or adopt a posture of praise as the offerings are presented at the altar.*

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

# The Great Thanksgiving

# Eucharistic Prayer A, BCP p.361

*Celebrant*  
The Lord be with you. And al - so with you.

*Celebrant*          *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

### The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth; through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus • S125

## Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

At the Fraction

*Christ our Passover*

David Hurd (b.1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the people of God.

*and may add* Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The



night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

## Post-Communion Prayer

BCP p.366

*Celebrant and People*

**Almighty and everliving God,**  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

We are march - ing in the light of God, we are  
 Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -  
 Mar - cha - re - mos en la luz de Dios, Mar - cha -

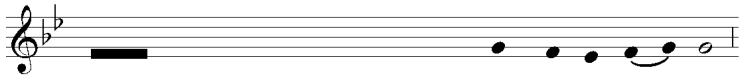
march - ing in the light of God, We are march - ing in the  
 hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -  
 re - mos en la luz de Dios. Mar - cha - re - mos en la

we are march - ing in the light of God. —  
 si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
 mar - cha - re - mos en la luz de Dios. —

light of God, we are march - ing in the light of, the  
 nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
 luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God. —  
 si - ya - hamb' e - ku - kha - nyen' kwen - khos' ..  
 mar - cha - re - mos en la luz de Dios. —

# The Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## *Serving today*

The Rev. Charlotte Johnson, *Priest-in-Charge*

*Ushers* - Ed & Pam Bloom

*Lector #1* - Greg Colombe

*Lector #2* - Susan Walker

*Lay Eucharistic Minister* - Carol Krause

*Acolyte* - Carol Krause

*Prayers of the People* - Carol Krause

*Tech Support* - Teri Tucci

## *Clergy, Staff & Lay Ministers*

The Rev. Charlotte Johnson, *Priest in Charge*

The Rt. Rev. Paula E. Clark, *Bishop of the Diocese of Chicago*

Lauren Meder, *Parish Administrator*

Chrissy Putlak, *Minister of Music*

Chris Francis, *Treasurer*

Charity Therrien, *Sunday School Coordinator*

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## *Vestry*

Lauren Rentfro (*Warden*), Susan Walker (*Warden*), Gina Loftus (*Secretary*),

Erin Gardella, Peg Homeier, Michael Keane, David Schilling, and Teri Tucci

## **Grace Episcopal Church**

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