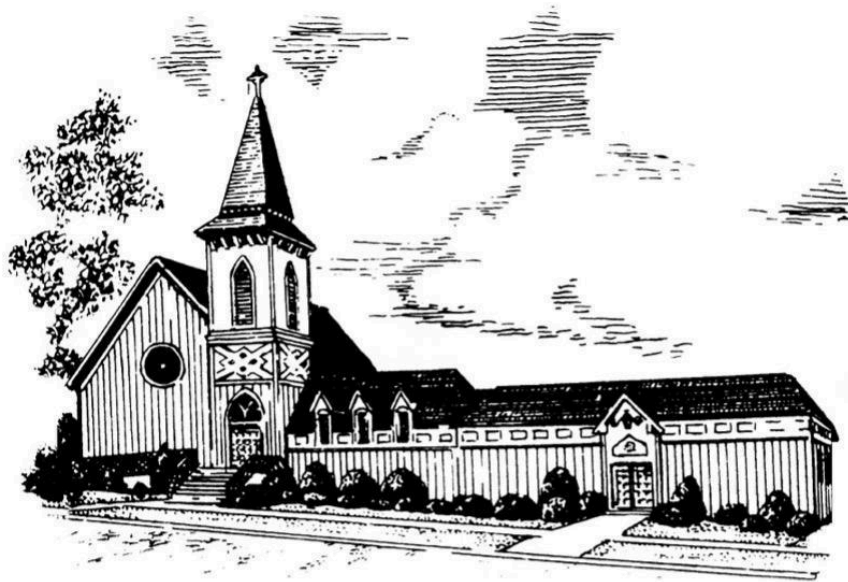


The Fifth Sunday of Easter

HOLY EUCHARIST, RITE II



April 28, 2024

8:00am & 10:30am

Wherever you are on your journey of faith, you are welcome here at Grace New Lenox.

The service follows the red Book of Common Prayer (BCP) and the blue Hymnal 1982 in your pews, unless otherwise noted.

Some hymns, and portions of the liturgy are printed here in this leaflet, however.

This symbol X denotes the appropriate time to make the sign of the cross upon yourself if it is your custom.


At the second set of bells, all stand or adopt a posture of praise.

Hymn at the Procession • 448

O Love, How Deep, How Broad, How High



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

Opening Acclamation & Collect for Purity

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Spoken at 8:00am

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Hymn of Praise • S-278

Glory to God

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Liturgy of the Word

The First Lesson • *A reading from the Acts of the Apostles.*

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

24. My praise is of you in the great as - | **sembly**; *
I will perform my vows in the presence of those who | **worship you**.

25. The poor shall eat and be satisfied, and those who seek you shall | **praise you**; *
“May your heart live for - | **ever!**”

26. All the ends of the earth shall remember and | **turn to you**, *
and all the families of the nations shall bow be - | **fore you**.

27. For yours is the royal power, O | **God**; *
you rule over the | **nations**.

28. To you alone all who sleep in the earth bow down in | **worship**; *
all who go down to the dust fall be - | **fore you**.

29. My soul shall live for you; my descendants shall | **serve you**; *
they shall be known as yours for - | **ever**.

Second half of chant

30. They shall come and make known to a people yet un - | **born** *
the saving deeds that you have | **done**.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

1 In Christ there is no East or West, in
 2 Join hands dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him through out the whole wide earth.

All stand or adopt a posture of praise for the Gospel.

The Gospel

John 15:1-8

Celebrant

✠ The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Charlotte Johnson

Nicene Creed

Enriching Our Worship, pg. 53-54

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen

The Prayers of the People

On this day that the Lord has made, let us rejoice and be glad as we pray to the God who raised Jesus from the dead, saying:

Alleluia! Lord, hear our prayer.

For the Church, especially Michael our Presiding Bishop and Paula our bishop, that we may be signs of Christ's light for all who have lived in bleakness, signs of hope for all who know pain and suffering, and signs of love for all who have been rejected.

Alleluia! Lord, hear our prayer.

For this parish family, gathered to eat and drink with the Risen Lord, that we may be strong in faith, confident in hope, and abounding with love for God and neighbor.

Alleluia! Lord, hear our prayer.

For all those who live in places of war, violence and unrest, that they may live in freedom and safety.

Alleluia! Lord, hear our prayer.

For all who suffer in body, mind or spirit, remembering especially that they may encounter the Risen Lord who brings hope and healing.

Alleluia! Lord, hear our prayer.

For those who have died, remembering especially..... that they may live forever with Christ in the glory of the resurrection.

Alleluia! Lord, hear our prayer.

Lifting our voices with all creation, with Mary the God-bearer and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ.

Alleluia! To you, O Lord, we give praise and glory.

Celebrant: Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light: hear the prayers we offer in the hope of eternal glory and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to the holy and undivided Trinity, one God, now and always, and unto the ages of ages.

AMEN.

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Welcome and Announcements

Birthdays, Anniversaries & Traveling Prayers

The Holy Communion

Offertory Anthem • 379

God is Love, Let Heaven Adore Him

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

All stand or adopt a posture of praise as the offerings are presented at the altar.

The Great Thanksgiving

Eucharistic Prayer A, BCP p.361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth; through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus • S125

Holy, Holy, Holy Lord

The musical score is written on five staves of five-line music. It features a treble clef and a key signature of one flat (Bb). The melody is simple and hymn-like. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the piece is a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

The Lord's Prayer

BCP p.364

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

At the Fraction

Christ our Passover

David Hurd (b.1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the people of God.

and may add Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

1 Glo - ry, love, and praise, and hon - or for our food
 2 Thank - ful for our ev - ery bless - ing, let us sing
 3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.
 Christ the Spring, nev - er, nev - er ceas - ing.
 cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus
 Source of all our gifts and gra - ces, Christ we own;
 Who him - self for all hath giv - en, us he feeds,

bles - est us, right it is to bless thee.
 Christ a - lone calls for all our prais - es.
 us he leads to a feast in hea - ven.

Words: Charles Wesley (1707-1788), alt. Music: *Benifold*, Francis B. Westbrook (1903-1975). By permission of Oxford University Press.

1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved.
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Post-Communion Prayer

BCP p.366

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn • 213

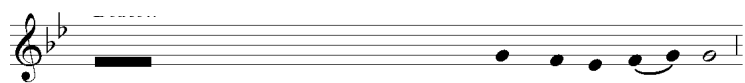
Come Away to the Skies

Unison or harmony

The musical score is written for unison or harmony in a three-part setting. It features a treble clef and a bass clef, both in the key of B-flat major (two flats). The time signature is 4/4. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are arranged in three systems, each with five numbered lines. The first system includes a '3' under the first line, the second system includes a '3' under the first line, and the third system includes a '3' under the first line. The lyrics are: 1 Come a - way to the skies, my be - lov - ed, a - rise and re - 2 Now with sing - ing and praise, let us spend all the days, by our 3 For the glo - ry we were first cre - a - ted to share, both the 4 We with thanks do ap - prove the de - sign of that love which hath *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his 1 joice in the day thou wast born; — on this fes - ti - val day, 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive 3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain 4 joined us to Je - sus' — Name; — so u - ni - ted in heart, 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain, 1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. — 2 from his boun - ty, and live to the hon - or and glo - ry of God. — 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. — 4 let us nev - er - more part, till we meet at the feast of the Lamb. — 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Harmonization Copyright © 1984, Jack W. Burnam.

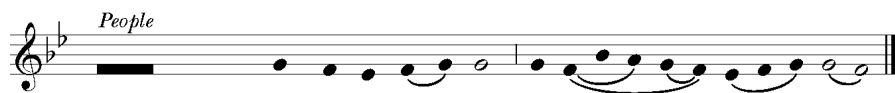
The Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Serving today

The Rev. Charlotte Johnson, *Priest-in-Charge*

Ushers - Ed & Pam Bloom

Lector #1 - Greg Colombe

Coffee Hour: Michael Yazum

Clergy, Staff & Lay Ministers

The Rev. Charlotte Johnson, *Priest in Charge*

The Rt. Rev. Paula E. Clark, *Bishop of the Diocese of Chicago*

Lauren Meder, *Parish Administrator*

Chrissy Putlak, *Minister of Music*

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Vestry

Lauren Rentfro (*Warden*), Susan Walker (*Warden*), Gina Loftus (*Secretary*),

Erin Gardella, Peg Homeier, Michael Keane, David Schilling, and Teri Tucci

Grace Episcopal Church

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Office Hours: **Tuesday** 9am-3pm, **Wednesday** 9am-3pm, **Thursday** 9am-3pm